

ACSI-ISOD

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MEMORANDUM FOR: CHAIRMAN, AD HOC REQUIREMENTS COMMITTEE

SUBJECT: Department of Defense Mapping and Charting Needs (U)

1. ^{9 June} Reference is made to Memorandum of Conversation dated 9 June 1958, (TCS 3305-58) relative to mapping and charting needs in local areas where training missions may be conducted.

2. In compliance with Paragraph 2 of referenced memorandum, there are submitted herewith the Department of Defense photographic needs for mapping and charting or for map revision in the Middle East area with graphics indicating coverage requirements and special flight requirements for each area. General coverage requirements have been specified by area and flight direction only.

3. Although the referenced memorandum asked for a distinction between new and revision requirements, no such distinction has been made. The areas for which adequate mapping is available are very small and spotty in comparison to the total requirements. Specifying different types of photography for these areas will create a problem as to when to break flight lines. It is, therefore, felt that contiguous coverage for the entire area will be most easily accomplished and will provide the most usable materials to the map maker.

4. Area priorities generally conforming to the Department of Defense mapping and charting priorities are indicated on respective inclosures. Relative precedence is established in light of existing mapping and charting.

H. A. JORDAN

Colonel, GS

H. A. JORDAN, Colonel, GS

Chief, Intelligence Support Office

Army Member, ARC

4 Incl

1. Gen Photo Specifications

2. Master Requirement Sheet

3. Master Map

4. WAC Sheets (39)

Cy to: AFCIN (Col Eldridge)(w/Incl 1 & 2)

ONI (Cdr Stevens)(w/Incl 1 & 2)

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SECRET

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TRANSMITTAL SLIP 17 September 58

TO:		
Mr. Arthur C. Lundahl		
ROOM NO.	BUILDING	
	[REDACTED]	
REMARKS:		
<p>Would you be good enough to advise on what really should be done with the underlying requirement?</p> <p>From our conversation this morning, I understand that you will also discuss this with [REDACTED] after which we will get together.</p> <p>(Att: TCS-3818-58 cy 1 w/atts)</p>		
FROM:		
James O. Reber		
ROOM NO.	BUILDING	EXTENSION
305	Admin	766

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